

**BOARD OF COUNTY COMMISSIONERS
SUBLETTE COUNTY, WYOMING
AGENDA
COMMISSIONERS MEETING ROOM
SUBLETTE COUNTY COURTHOUSE
TUESDAY, JULY 3, 2018**

(Tentative Agenda, Subject to Change Up To 9 a.m. the Day of the Meeting)

- 9:00 a.m. Call to Order
Pledge of Allegiance
- *Chairman Nelson will call the meeting to order, lead the Pledge of Allegiance, and request approval of the prior meeting minutes.*
- Butch Penton, Road & Bridge
- *This report will include a review of all present maintenance work being performed, project updates, materials and equipment.*
- 9:30 a.m. Billy Pape, Waste Management
- *This report will include a review of the Landfill, Recycling, and the Transfer Station operations.*
- 9:45 a.m. Designation of Official Newspaper for FY19
- 10:00 a.m. Public Hearing, FY18 Budget Amendment & Voucher Approval
- 10:30 a.m. Stephanie Lund, PHN
- *Approval of Prevention Grant Application*
- 10:45 a.m. Sheriff KC Lehr
- *Report on Department Activities*
- 11:00 a.m. Scott Scherbel, Rural Health Care District
- *Clarification on Property Lease*
- 11:15 a.m. Old Business
- *Commission Members will report on activities since last meeting*
- Lunch at Sublette Center BBQ
- 1:00 p.m. Planning & Zoning
- *An application by Big Country Outfitters / Melanie Peterson requesting a Change of Zoning District Boundary pursuant to Chapter VIII, Section 2 of the*

Sublette County Zoning and Development Regulations. This application proposes a Change of Zoning District Boundary for a 29.49 acre parcel from (RR-20) Rural Residential 20 Acre, to (RS-1) Recreational Service Zoning.

- *An application by Michael S Knori, Trustee of the Michael S Knori Family Trust dated 12/10/2007 requesting a Change of Zoning District Boundary pursuant to Chapter VIII, Section 2 of the Sublette County Zoning and Development Regulations. This application proposes a Change of Zoning District Boundary for a 40.34 acre parcel from (A-1) Agricultural, to (RR-5) Rural Residential 5 Acre Zoning.*

1:30 p.m. WPLI Committee Report

- *Presentation of WPLI Committee Report*

2:00 p.m. John McKinley, Executive Session

- *In accordance with W.S. 16-4-405(a)(vii), Real Estate*

2:30 p.m. Mary Lankford, County Clerk

- *FY19 Budget Review*